

8'x10' booths are highlighted in green.

# GREAT IDEAS CONVENTION 2025

02/03/25 - 02/05/25

JW MARRIOTT AUSTIN - GRIFFIN HALL - AUSTIN, TX

## REVISION

Date: 12/6/2023

By: TRACY WALKER

## BOOTH COUNT

Inventory as of 12/06/2023

| Dimension | Size | Qty | SqFt  |
|-----------|------|-----|-------|
| 8'x10'    | 80   | 22  | 1,760 |
| 10'x10'   | 100  | 72  | 7,200 |
| Totals:   |      | 94  | 8,960 |

## BLDG. LEGEND:

## DRAWING INFO

Passport Line Item Number:

**#11477495**

Facility:  
JW MARRIOTT AUSTIN

Facility Location:  
GRIFFIN HALL  
City & State:  
AUSTIN, TX

Scale: CUSTOM

Project #: ----

Acct. Sales: ANNA GONZALES

Acct. Mgmt.: ----

Started: 10/13/2023

Started By: ROBYN WILL

Prod. Branch: SAN ANTONIO

**Freeman<sup>1</sup>**

**Disclaimer** - This floor plan is preliminary and subject to change pending review and official approval by all authorities having jurisdiction. Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.  
© Copyright 2023, Freeman Co. All rights reserved.

**Confidential and Proprietary** - the information contained herein is the proprietary information of Freeman and by accessing the information, the recipient agrees to keep the information confidential and not disclose it to any third party without the prior consent of Freeman. Recipient also agrees to only use the information for its internal evaluation purposes and for no other purpose, without the prior consent of Freeman.

File Path: C:\Vault\Designs\Projects\ITX Council of Administrators of Special Education\TCASE2402\Event\Floor Plans\TCASE24.dwg | Tab Name: L11477495 FP

